

**PRE-APPLICATION CONFERENCE**  
**Public Service Center, 3rd Floor**  
**1300 Franklin Street**  
**Vancouver, WA 98666**



**Thursday, January 21, 2010**

**PREAPP AGENDA**

|  |  |
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| <b>TIME:</b> 10:00 A.M.  | <b>CONF ROOM:</b> 313  |
| <b>CASE #:</b> PAC2009-00115   | <b>PROJ NAME:</b> 28TH ST SHORT PLAT   |
| <b>PROJ CONTACT:</b> BRANDON FOUSHEE<br>20015 NE 234TH ST<br>BATTLE GROUND, WA 98604   | <b>TELEPHONE:</b> 360-607-0642<br><b>FAX:</b><br><b>E-MAIL:</b> BRANDON@FOUSHEE.CC |
| <b>DESCRIPTION:</b> PREAPP TO DIVIDE APPROX 7AC<br>INTO 2 LOTS IN THE R1-6 ZONE<br>USING MAX AVG LOT SIZE<br>EXCEPTION 40.220.101(C)(2)  | <b>PROJ LOCATION:</b> 2712 NE 187TH AV<br>98684-0000                               |
| <b>Neighborhood:</b> Fisher-Mill Plain Nbhd Association  | <b>Parcel Serial:</b> 1721370000 1722540000<br>1722550000                          |
| <b>Planner:</b> ALAN BOGUSLAWSKI<br>360-397-2375, Ext. 4921  | <b>ZONING:</b> R1-6  |
| <b>Engineer:</b> DAVID BOTTAMINI<br>360-397-2375, Ext. 4881  | <b>TEAM:</b> Dev. Services   |
|  | <b>Work Order:</b> 200001  |
|  | <b>Section, Twn &amp; Range:</b> Q2 S19 T2N R3E                                    |
| <b>Associated Cases:</b> PAC2005-00032<br>KEN CARLSON<br>MICHAEL UDUK, EXT. 4385<br>PAC2009-00115<br>ALAN BOGUSLAWSKI<br>DAVID BOTTAMINI | <b>Cross Reference:</b> N/A  |

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|   |  |
|---|--|
| <b>TIME:</b> 1:00 P.M.  | <b>CONF ROOM:</b> 313  |
| <b>CASE #:</b> PAC2010-00001  | <b>PROJ NAME:</b> CHASE - ANDRESEN & 63RD  |
| <b>PROJ CONTACT:</b> ROBERTSON & OLSON<br>16821 SE MCGILLVRAY #210<br>VANCOUVER, WA 98683   | <b>TELEPHONE:</b> 360-567-1919<br><b>FAX:</b><br><b>E-MAIL:</b> chris.wamsley@roconstruction.com |
| <b>DESCRIPTION:</b> PRE-APP CONFERENCE FOR<br>CONSTRUCTION OF A<br>FREESTANDING 4,195 SF BRANCH<br>BANK WITH 3 DRIVE-THRU LANES<br>& 1 ATM LANE | <b>PROJ LOCATION:</b> NE 63RD ST<br>VANCOUVER, WA 98661  |
| <b>Neighborhood:</b> Andreson/St. John's Nbhd<br>Association  | <b>Parcel Serial:</b> 1566610000   |
| <b>Planner:</b> VICKI KIRSHER<br>360-397-2375, Ext. 4178  | <b>ZONING:</b> C-3   |
| <b>Engineer:</b> DAVID BOTTAMINI<br>360-397-2375, Ext. 4881   | <b>TEAM:</b> Dev. Services   |
|   | <b>Work Order:</b> 200002  |
|   | <b>Section, Twn &amp;<br/>Range:</b> Q2 S07 T2N R2E  |
| <b>Associated<br/>Cases:</b> PAC2010-00001<br>VICKI KIRSHER<br>DAVID BOTTAMINI  | <b>Cross Reference:</b> FSR2008-00036  |

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### **PREAPP AGENDA**

The pre-application conference is an opportunity for the applicant to present their proposal and ask questions of staff and other affected agency representatives (e.g., Washington Department of Transportation). During this one-hour session, the applicant will be informed about the applicable review standards and possible development issues. Applicants are encouraged to provide complete and accurate information with their submittal package in order for staff to provide a thorough review.

Although the general public may attend the pre-application conferences, there will not be an opportunity for the public to ask questions, provide comments or submit information. However, written comments can be sent to the Department of Community Development, PO Box 9810, Vancouver, WA, 98666-9810. For information regarding submittals please call (360) 397-2375, Ext. 5590.

### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Voice:** (360) 397-2000; **Relay:** (800) 833-6384;

**E-mail:** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov).

**Public Service Center  
Community Development Department  
1300 Franklin Street, 3<sup>rd</sup> Floor  
P.O. Box 9810  
Vancouver, WA 98666-9810  
Phone: (360) 397-2375**

**Web Page:** <http://www.clark.wa.gov>